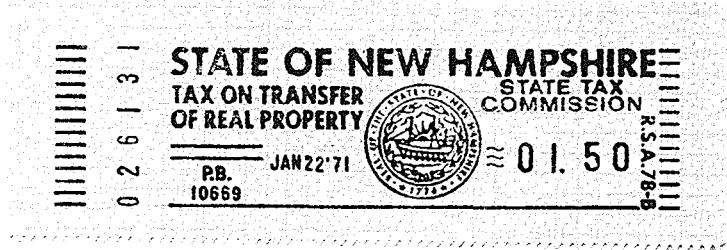


TEOFILIA LAPIN, single

of Litchfield, County of Hillsborough,
in The State of New Hampshire (hereinafter called the Grantor) for consideration paid, grant(s) to Public Service Company of New Hampshire, a corporation having its principal place of business at 1087 Elm Street, in Manchester, in the County of Hillsborough, and The State of New Hampshire (hereinafter called the Grantee), with Quitclaim covenants, the RIGHT and EASEMENT to construct, repair, rebuild, operate, patrol and remove overhead and underground lines consisting of wires, cables, ducts, manholes, poles and towers together with foundations, crossarms, braces, anchors, guys, grounds and other equipment, for transmitting electric current and/or intelligence over, under and across a Strip of land ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX feet in width~~ in the town/city of Litchfield, county of Hillsborough in The State of New Hampshire, bounded and described as follows:

~~Said XXXXXXXX foot Strip shall extend XXXXXXXX feet~~
~~and XXXXXXXX feet of a line or extension of a line, described as follows:~~
Beginning at a point in the easterly bank of the Merrimack River at land of McQuesten, said point being the southwesterly corner of Grantor's land; thence,
North 88°-59'-40" East by land of McQuesten, 770 feet, more or less, to a point; thence,
North 77°-32'-00" West by land of Grantor, 785 feet, more or less, to the easterly bank of said Merrimack River; thence,
Southerly by the easterly bank of said River, 185 feet, more or less, to said point of beginning.



Shown on Plan #379-39A entitled "R.O.W. purchased from Teofilia Lapin in the town of Litchfield, N. H.", dated August 29, 1969.

Said Strip of land being a part of the premises of the Grantor(s) described in deed of Alexander Lapin to Teofilia Lapin dated October 23, 1939 and recorded in the Hillsborough County Registry of Deeds, Book 891, Page 556.

This conveyance shall, ~~subject to the right hereinafter reserved for a specified period~~, include the right to clear and keep clear the Strip of all trees and underbrush by such means as the Grantee may select, to remove all structures or obstructions which are now found within the limits of the Strip, and the right to cut or trim such trees on the above-mentioned premises of the Grantor(s) as in the judgment of the Grantee may interfere with or endanger said lines or their maintenance or operation.

The Grantor(s) for her self and her heirs, executors, administrators, successors and assigns, covenant(s) and agree(s) to and with the Grantee, its successors and assigns, that they will not erect or maintain any building or other structure, or permit the erection or maintenance of any building or other structure of any kind or nature upon the Strip, or change the existing grade or ground level of the Strip by excavation or filling.

~~There is reserved to the Grantor(s) for a period of XXXXXXXX years from the date hereof the right to cut and remove all standing wood and timber located upon the Strip; but at the termination of said period, the Grantor's right to cut and remove shall terminate, and all wood and timber shall become the property of the Grantee.~~

release to said Grantor all rights of dower, curtesy and homestead and other interest therein

WITNESS.....her.....hand and seal this.....31st.....day of.....January....., 1970

In the presence of

John E Hayward

Teofilia Lapin



The State of New Hampshire

Hillsborough SS.

January 31st 1970

Teofilia Lapin

Personally appeared and acknowledged the foregoing instrument to be
her voluntary act and deed.
Before me.

John E Hayward
Notary Public

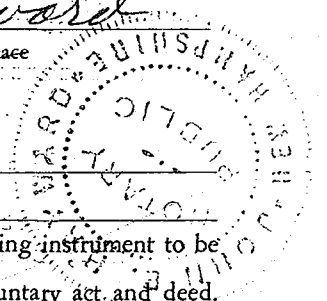
Justice of the Peace

My commission expires: 7/14/74

Personally appeared and acknowledged the foregoing instrument to be
her voluntary act and deed.
Before me.

John E Hayward
Notary Public

Justice of the Peace



Joseph J. MacLellan
Registrar

Recorded Vol. 211 Page 138
Examined

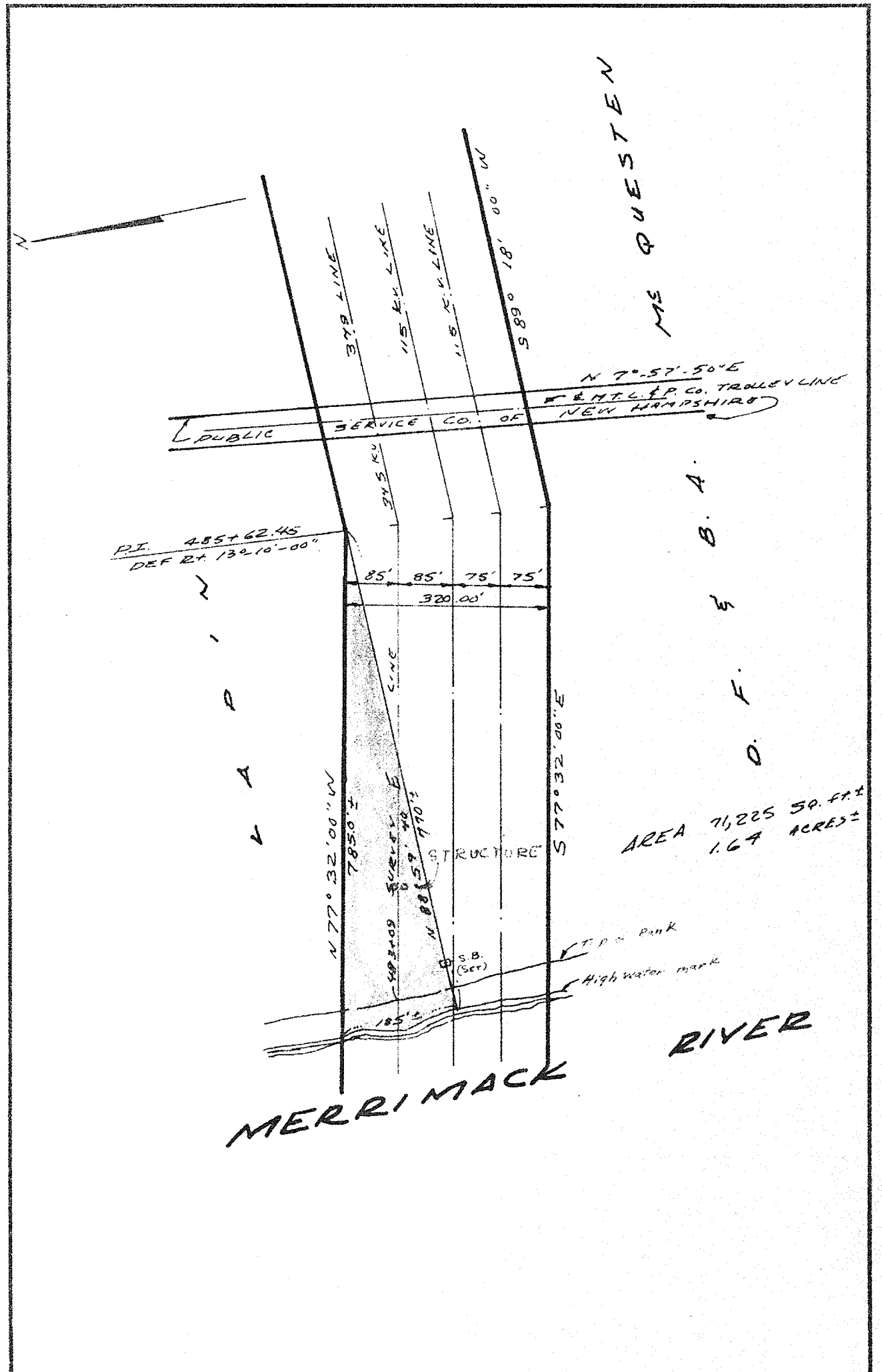
JAN 22 1971

HILLSBOROUGH COUNTY.
REGISTRY OF DEEDS
Received at 8:30 A.M.

Lapin

14 2.00

Public to
1.50 84
7



R.O.W. PURCHASED FROM: TEOFILIA LAPIN
IN THE TOWN OF: LITCHFIELD, N.H.

<p>PUBLIC SERVICE CO. OF NEW HAMPSHIRE ENGINEERING DEPARTMENT SCALE: 1"=200' DATE: AUG. 29, 1969</p>	<p>FIELD BOOK NO. _____ DWG. NO. 379-39A</p>
--	--

11-08 A.M., October 21, 1968.

Examined by

Timothy K. O'Connor

Register.

2002

EAA -
10624

277



BERNICE A. McQUESTEN

of Litchfield, County of Hillsborough

in The State of New Hampshire

(hereinafter called the Grantor) for consideration paid, grant(s) to Public Service Company of New Hampshire, a corporation having its principal place of business at 1087 Elm Street, in Manchester, in the County of Hillsborough, and The State of New Hampshire (hereinafter called the Grantee), with Quit claim covenants, the RIGHT and EASEMENT to construct, repair, rebuild, operate, patrol and remove overhead and underground lines consisting of wires, cables, ducts, manholes, poles and towers together with foundations, crossarms, braces, anchors, guys, grounds and other equipment, for transmitting electric current and/or intelligence over, under and across a Strip of land ~~located in the town of Litchfield~~ in the town of Litchfield, county of Hillsborough in The State of New Hampshire, bounded and described as follows:

~~Said strip of land is bounded and described as follows:~~
~~and is located in the town of Litchfield, Hillsborough County, New Hampshire.~~

Parcel #1 - Plan #379-38

Beginning at an iron pin set in the easterly bank of the Merrimack River marking the northwesterly corner of Grantor's land at land of Lapin; thence, North 88°-59'-40" East along Grantor's northerly boundary line, 1927.47 feet to a concrete bound set in the westerly line of U. S. Highway #3A; thence, Southerly following the westerly line of said road, 341.49 feet to a concrete bound; thence, South 89°-18'-00" West along land of Grantor, 1095.08 feet to an iron pin; thence, North 77°-32'-00" West along land of Grantor 760 feet to an iron pin in the easterly bank of said Merrimack River; thence, Northerly following the easterly bank of said river, 140 feet, more or less, to said iron pin at point begun at.

Parcel #2 - Plan #379-39

Beginning at a concrete bound set in the easterly line of U. S. Highway #3A at land of Lapin; thence, North 88°-59'-40" East, 4145.15 feet to an iron pin at land of Paul; thence, South 5°-44'-30" West along land of Paul, 199.91 feet to an iron pin; thence, South 89°-18'-00" West along land of Grantor, 2935.86 feet to an iron pin; thence, South 9°-19'-10" West along land of Grantor, 152.32 feet to an iron pin; thence, South 89°-18'-00" West along land of Grantor, 1256.53 feet to a concrete bound set in the easterly line of said U. S. Highway #3A; thence, in a northerly direction along the easterly line of said Highway, 341.07 feet to said point of beginning.

Land shown on plans entitled "R.Q.W. purchased from Bernice A. McQuesten in the town of Litchfield, N. H." to be recorded herewith.

Said strip of land being a part of the premises conveyed to the Grantor by the Grantee, deed dated October 1, 1968, to be recorded in the Hillsborough County Registry of Deeds; and also,

Said Strip of land being a part of the premises of the Grantor(s) described in deed of Florence Center and Lizzy Goffe, to Donald & Bernice McQuesten, dated February 28, 1938, and recorded in the Hillsborough County Registry of Deeds, Book 976, Page 118.

This conveyance shall, subject to the right hereinafter reserved for a specified period, include the right to clear and keep clear the Strip of all trees and underbrush by such means as the Grantee may select, to remove all structures or obstructions which are now found within the limits of the Strip, and the right to cut or trim such trees on the above-mentioned premises of the Grantor(s) as in the judgment of the Grantee may interfere with or endanger said lines or their maintenance or operation.

The Grantor(s) for her self and her heirs, executors, administrators, successors and assigns, covenant(s) and agree(s) to and with the Grantee, its successors and assigns, that they will not erect or maintain any building or other structure, or permit the erection or maintenance of any building or other structure of any kind or nature upon the Strip, or change the existing grade or ground level of the Strip by excavation or filling.

There is reserved to the Grantor(s) for a period of 6 months from the date hereof the right to cut and remove all standing wood and timber located upon the Strip, but at the termination of said period, the Grantor's right to cut and remove shall terminate, and all wood and timber shall become the property of the Grantee.

WITNESS my hand and seal this 18th day of October, 1968.

In the presence of

Harrison E. Smith

Bernice A. McQuesten

The State of New Hampshire

Bernice A. McQuesten

Hillsborough SS.
October 18, 1968

Personally appeared and acknowledged the foregoing instrument to be
her voluntary act and deed.
Before me.

Harrison E. Smith
Justice of the Peace

HILLSBOROUGH, SS. Rec'd & Recorded

2-20 P.M., October 21, 1968.

Examined by

Timothy K. O'Connor

Register.

DR 23948/16435

HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States corporation,
doing business in Boston, Suffolk County, Massachusetts, the holder of a mortgage by
HILTON HOMES, INC.

to the said HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION

dated August 1, 1968

recorded with Hillsborough County Reg. of Deeds, Book 1990, Page 93

for consideration paid, release to the said HILTON HOMES, INC.

and its successors in title of record

all interest acquired under said mortgage in the following described portions of the mortgaged premises:

The land with the buildings thereon situated in Nashua, Hillsborough
County, New Hampshire, being shown as Lot 156 Langholm Drive on plan
entitled "Subdivision Plan "Scott-Burn" Nashua, N.H. Surveyed for
Hilton Development Inc.", dated December 1966 by W. Robert Nolte &
Associates, Land Surveyors, recorded with Hillsborough County Reg-
istry of Deeds as Plan No. 3536, and according to said plan contain-
ing 10,000 square feet.

This partial release shall in no way affect the mortgage of the said Association on the
remaining portion of the mortgaged premises.

This partial release is given under and by virtue of the authority given to the undersigned
officer by the By-Laws and minutes of the above Association, which authority is now in full
force and effect.

IN WITNESS WHEREOF, the said HOME OWNERS FEDERAL SAVINGS AND LOAN
ASSOCIATION has caused its corporate seal to be hereto affixed and these presents to be signed,
acknowledged and delivered, in its name and behalf, by Philip Wernick

its Executive Vice President
this 16th day of October, 1968

HOME OWNERS FEDERAL SAVINGS
AND LOAN ASSOCIATION

By: Philip Wernick
Philip Wernick, Executive Vice
President

HILLSBOROUGH, SS. Rec'd & Recorded

2-42 P.M., October 21, 1968.

Examined by

Timothy K. O'Connor

Register.